

Chomsky: “U.S.A. engaged in a brutal and rough war against the Church in South America”

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For decades U.S.A. promoted a war against Catholics who followed teachings now preached by Pope Francis. This war heavily concerned to devouts and the political situation in South America, states the political philosopher Noam Chomsky.

The international analyst released an interview with the social justice activist Alber Collins, collected in The Raw Story portal. Chomsky underlined the fact that the restoration of the Gospel in the Catholic Church during Vatican Council in 1962 had deep consequences on the religious leaders of Latin America. According to Chomsky, at that time priests and laicals in South America arranged groups together with peasant, they read the Gospel and encouraged them to require more rights to the military dictatorships of the continent. That was something soon converted in the trend called “liberation theology”, which joins the spiritual vision of Christianity with the economic theories of Marxism and other social ideologies.

“The Gospel is a radical text, mainly a radical pacifism with a special care on poor people”, explains the philosopher.

The liberation theology followers, according to the analyst, had been regularly martyred for more than 20 years by supported forces from Washington. U.S. Government tried to avoid the settle of Socialists Governments , which would have attempted to give benefit to their people rather than the U.S. interests.

“U.S.A. launched a bitter, brutal and violent war against the Church”, said Chomsky.

The analyst adds that U.S.A. supported the fall of Governments and the institution of dictatorships” as a part of a war ended in 1989 with the assassination of six Jesuits and two women of the “Universidad Centroamericana”, which was committed by El Salvador troops.

Chomsky guarantees that these troops were trained at the “Escuela de las Americas”, founded in Panama to prepare the South American nations to cooperate with U.S.A., and they acted under the official orders of El Salvador command, related with the U.S.A. embassy.

The same U.S. Government, in agreement with Chomsky statements, accept that the Escuela de las Americas trained the Latin America murderers officials and that the U.S. army deeply contributed to knock down the liberation theology.

Nevertheless, short time after being elected as Pope, the Argentinian Jesuit Francis did the symbolic act of accepting liberation theology on the top of the Church after years of disapprovals of their political ambitions made by John Paul II and Benedict XVI. His last Evangelii Gaudium – or the joy of the Gospel – was considered by lots of people an attack to the capitalism and to the free trade economy, but Chomsky said that until now the Pope’s words had not been implemented.

“I’m glad that the tone has changed and social justice is more considered but we have to see if it will be put in practice”, admitted Chomsky.